

Send original copy by certified mail to the Texas Department of Water Resources P. O. Box 13067 Austin, Texas 78711

## State of Texas

For TDWR use only Well No. 40-21-5A

| P. O. Box 13067<br>Austin, Texas 78711                                       |                                       | WATER WELL REPORT                                |   |                        |                                      |   |                        | Received:C. F.S. |             |                |  |
|--|---------------------------------------|--|---|------------------------|--------------------------------------|---|------------------------|------------------|-------------|----------------|--|
| 1) OWNER 6.0013 F  | 16K                                   | , <del>"</del> -                                 | Address   |                        |                                      | 1/4/le.                                       | shills,                | K                |             |                |  |
| •  | (Name)                                |  |   | (Str                   | eet or F                             | RFD)  | (City)                 | (State)          | (Zip)       |                |  |
| County County  | W_,                                   | 15   | miles in  |                        | lul                                  | direc   | tion from              | WALO             |             |                |  |
|  |                                       |  |   | (N.E                   | E., S.W.                             | , etc.)                                       |                        | (Town)           |             |                |  |
| Driller must complete the legal descr  | iption to the right                   | E  | Legal descri  |                        |                                      | N   | _                      |                  |             |                |  |
| with distance and direction from two   | intersecting sec-                     | •  | Abstract N  | No                     |                                      | Block No<br>Survey Nam                        | ne                     |                  |             |                |  |
| well on an official Quarter- or Half-S<br>General Highway Map and attach the |                                       |  | Distence a  | nd din                 | ection 1                             | from two intersecting                         | section or surv        | rey lines        | <del></del> |                |  |
|  |                                       |  | See attache   | d map                  | •                                    |   |                        |                  |             |                |  |
| 3) TYPE OF WORK (Check):   | 4) PROPOSI                            | ED USE (Ch                                       | eck):   |                        |                                      | 6) DRILLING ME                                | THOD (Check            | ):               |             |                |  |
| 2 New Well Deepeni   | tic 🗆 Industriel 🗆 Public :           |  |   |                        |                                      |   |                        |                  |             |                |  |
| ☐ Reconditioning ☐ Plugging  | g □ !rrigation                        | n □ Test W                                       | ell Dother  |                        |                                      | ☐ Air Rotary                                  | □ Cable Tool           | □ Jetted □       | Other       |                |  |
| B) WELL LOG:   | DIAM                                  | ETER OF H  | HOLE  |                        | 7) BOF                               | REHOLE COMPLETI                               | ON:                    |                  |             |                |  |
|  | From (ft.)<br>Surface                 | □ Open Hole ☑ Straight Wall □ Underreamed        |   |                        |                                      |   |                        |                  |             |                |  |
| Date drilled 11/24 -13/4/8   | 0 31                                  | O  | Gravel Packed Other 151 SIC CHACAT If Gravel Packed give interval fromft. |                        |                                      |   |                        |                  |             |                |  |
|  |                                       | If Gravel Packed give interval , from ft. to ft. |   |                        |                                      |   |                        |                  |             |                |  |
| From To (ft.)  | Description and ma                    | color of for<br>iterial                          | mation  | 1                      | B) CAS                               | ING, BLANK PIPE,                              | AND WELL SO            | REEN DATA:       |             |                |  |
| 0 4 4  | 144 + 60                              | CAUPL  |   | Dia.                   | New                                  | Steel, Plastic, etc.<br>Perf., Slotted, etc.  |                        | Settin           | ig (ft.)    | Gage<br>Casing |  |
| 4 25 W   | THIT CIN                              |  |   | (in.)                  | Used                                 | Screen Mgf., if con                           | nmercial               | From             | То          | Screer         |  |
|  |                                       | 4/11   | me_   | 103                    | 11                                   | STEEL   |                        | 0                | 00          |                |  |
| 371 380 F  | Alued                                 |  |   | 63%                    |                                      | 1/  |                        | 0                | 1125        | 7              |  |
| 381 857 0  | LEN ROSE                              | MAL  | g   |                        |                                      |   |                        |                  | ]<br>       |                |  |
| 858 940 1  | 31 TRIN                               | 119  |   | 6%                     | 1                                    | PERFORM.                                      | 180                    | 1050             | 1135        | -              |  |
| <del></del>  | BLACK SI                              | MIE  | ····  |                        |                                      |   |                        |                  |             |                |  |
| 9.51 1030  | KID BY                                | 1  | <u></u>   |                        | <u> </u>                             |   |                        |                  | <u> </u>    |                |  |
| 1031 1821 210 TRINITY 1122 1125 YELLOW SIX.                                  |                                       |  |   |                        | CEMENTING DATA                       |   |                        |                  |             |                |  |
| 1/22 1/25  | <i>j¥</i> :                           |  |   |                        | emented fromft. toft.  Sthod usedft. |   |                        |                  |             |                |  |
|  |                                       | · · · ·  |   | ┥                      |                                      | In:   | ANDON                  |                  |             |                |  |
|  |                                       |  |   | '                      | Cement                               | ed by   | (Company of            | r Individual)    |             |                |  |
|  |                                       | <del></del>                                      |   | ļ                      |                                      |   |                        |                  |             |                |  |
|  |                                       | <u>.</u>   | 9) WATER LEVEL ft. below land so  |                        |                                      |   | urface Date 12/4/82    |                  |             |                |  |
| REC  |                                       |  |   | Artesian flowgpm. Date |                                      |   |                        |                  |             |                |  |
|  | <del></del>                           | 10) PACKERS: Type Depth                          |   |                        |                                      |   |                        |                  |             |                |  |
|  | APR                                   | 1.3.198  | 2   | <del>  '</del> '       |                                      | , NERO:                                       | ypa                    | Бериі            |             |                |  |
|  | C                                     | R/TDWH   |   | <del> </del>           |                                      |   |                        |                  |             |                |  |
|  | <u></u>                               |  |   | $\vdash$               |                                      |   |                        |                  |             |                |  |
|  |                                       |  |   | 1                      | 1) TV                                | E 011640.                                     | · <u></u>              | <u>,</u>         | <del></del> |                |  |
|  |                                       |  |   |                        | 11) TYPE PUMP:                       |   |                        |                  |             |                |  |
| (Use reverse side if necessary)  |                                       |  |   |                        |                                      | er  |                        |                  |             |                |  |
| 13) WATER QUALITY:   |                                       |  |   | 1                      | Depth                                | to pump bowls, cylin                          | nder, jet, etc.,       |                  | ft.         |                |  |
| Did you knowingly penetrate a  | ny strata which con                   | tained unde                                      | sirable   | 1                      | 2) WEI                               | L TESTS:                                      | <del></del>            | <del></del>      | <del></del> |                |  |
| weter? □ Yes │□ No<br>If yes, submit "REPORT OF UNDESIRABLE WATER"           |                                       |  |   | "                      |                                      |   | - □ Bailer             | □ Jetted         | □ Estima    | sted           |  |
| Type of water? Depth of strata Was a chemical analysis made?                 |                                       |  |   |                        | Yiel                                 | e Test: 4-Fump<br>d:/gpm                      | with _30               | ft. drawdown a   | fter        | hrs.           |  |
|  |                                       |  |   | <u> </u>               |                                      |   |                        | <del> </del>     |             |                |  |
| 1  | I hereby certify<br>each and all of t | y that this w<br>he stateman                     | rell was drilled<br>ts herain are t                                       | by mo                  | e (or un<br>the bes                  | der my supervision) a<br>t of my knowledge ar | and that<br>1d belief. |                  |             |                |  |
| NAME RAY MEADOW  | 15                                    |  | Water Wall  | Meilla-                | • Darie                              | tration No                                    | 44                     |                  |             |                |  |
| Marit A  | Dipe of Print)                        | +  | 170LET 17ES   |                        | NA<br>■ UAÎI2                        |   | سعو                    | 767              | 7/17        |                |  |
| ADDRESS (Street RF   |                                       | ····   | (City   | مراتو ر                | -                                    | cous Da                                       | (State)                | / C /            |             |                |  |
| (Signed) & Milatow   | 2                                     |  |   | R                      | 791                                  | cous DRI                                      | CC -FV                 | <u>(219</u>      |             |                |  |
|  | iter Well Driller)                    |  |   |                        | ?                                    |   | Company Name           |                  |             |                |  |

\*Additional instructions on reverse side. TDWR-0392

Please attach electric log, chemical analysis, and other pertinent information, if available.

40-21-604